

Second Sunday in Ordinary Time January 16, 2022

Wed. Jan. 19th 11:30am St. John Thur. Jan. 20th 7:00pm St. Columbkille Fri. Jan. 21st 9:00am St. John

(Adoration following Mass until 11:00am) Sat. Jan. 22nd 4:00pm St. John

Sun. Jan. 23rd 8:30am St. Joseph Sun. Jan. 23rd 10:30am St. Columbkille

Confessions for this Week

Wednesdays 11:00-11:25am St. John Thursdays after 7pm Mass St Columbkille Saturday 3:15pm before Mass St. John's

Readings for the Week

Monday, Jan. 17th

1 Samuel 15:16-23 Mark 2:18-22

Tuesday, Jan. 18th

1 Samuel 16:-13 Mark 2:23-28

Wednesday, Jan. 19th

1 Samuel 17:32-33, 37, 40-51 Mark 3:1-6

Thursday, Jan. 20th

1 Samuel 18:6-9; 19:1-7 Mark 3:7-12

Friday, Jan. 21st

1 Samuel 24:3-21 Mark 3:13-19

Saturday, Jan. 22nd

2 Samuel 1:1-4, 11-12, 23-27 Mark 3:20-21

Sunday, Jan. 23rd

Nehemiah 8:2-4a, 5-6, 8-10 1 Corinthians 12:12-30 Luke 1:1-4, 4:14-21



Rosaries

At 3:30 @ St. John Church
At St. Joseph Church @ 8:10am before Mass and prior
to 10:30 Mass at St Columbkille on Sundays.

Let Us Give Thanks!

Weekend Collection - \$ 6267.00 Loose - \$ 377.00 Building Fund - \$ 145.00 650 Parish Families (297 Family envelope holders) 106 Envelope used

Mass Intentions for the Week of: January 10-16, 2022

Friday St. John: ~ Rebecca Guza
Saturday St. John: + Clarence & Vivian Rumptz &
the Deceased members of the Rumptz Family
Sunday St. Joseph: + Robert Jackson
Sunday St. Columbkille: Good Shepherd Parishioners

Mass Intentions for the Week of: January 17-23, 2022

Saturday St. John: + Omer Hodgdon Sunday St. Joseph: Good Shepherd Parishioners Sunday St. Columbkille + Ron Sweeney

In This Sunday's Readings:

"To each individual the manifestation of the Spirit is given for some benefit." -- 1 Corinthians 12:7

In his letter to the Corinthians, St. Paul reminds us that we all have special and unique blessings from God. We are called to share those blessings with others. Take time to think and pray about the gifts that God has given you. Then consider how you are using those gifts for the benefit of others. Are you sharing your gifts most effectively?

<u>Virtus Classes</u> <u>Good Shepherd Parish</u>

We will be holding a virtus class on Thursday, January 20th 6:00pm - 8pm at the Ubly Parish Center. If you are a teacher or a helper in our Faith Formation program, organist, boyscout leader, VBS workers or anyone who will be around children at any of our sites. You are required from the Diocese to have the virtus class. If you have not had the class within the past three years it is manditory that you attend. Call the office at (989) 658-8824.

Faith Formation

Please pray for all who come together on Tuesday,
Wednesdays and Sunday.
Kindergarten through 6th grade
Argyle: 6-7:30pm (Jan. 18, 25)
Ubly: 6-7:30pm (Jan. 19, 26)
Sheridan Corners: 6-7:30pm (Jan. 19, 26)

Youth Group

Youth group will be meeting in 2022. Jan 23rd, Feb. 27th, Mar. 20th, April 24th, & May 15th. We meet from 5pm-8pm & start with a shared meal. Youth group is for all 7-12th grades & there is no cost.

Knights of Columbus

Ubly/Sheridan Council #12850

Next Meeting: Wednesday we will meet at 7:00pm at the Parish Center on Wed. Feb. 9. We are always looking for New Members - call Jeff Maurer @ 989-553-4224. Our food pantry is available for anyone in need, located in Ubly. This is completely confidential and anonymous - call Jerry @989-550-9664. Jeff Maurer Grand Knight of Ubly/Sheridan Council-12850

RCIA Meetings

"Christian Initiation RCIA Meetings will be held on Sunday, Jan. 23 at 4:00 pm at St. Columbkille church in the gathering room. If you have any questions, please call Dana Irion at 9895530585 or Fr. Nate at 9896588145."



Euchre Party on <u>Sunday</u>, <u>January 16th starting at 1pm at the K of C hall</u>, <u>Bad Axe</u>. There will be cash prizes and a light lunch included. \$6 admission. Doors open at noon. Come join us!

The Pastoral and Finance Councils have indicated their support in placing the St. Columbkille Hall up for sale and we have received approval from Bishop Gruss to do so as well. By virtue of this announcement, we wish to inform the parishioners of this potential opportunity of sale. If you have any comments or questions in this regard, please present this in writing and signed, to Fr. Nathan Harburg, the Parish Pastoral Council or the Parish Finance Council.

VOLUNTEERS' SCHEDULE:

Counters:

Tuesday, Jan. 18: Rose Maikrzek, Luci Kubacki, Ann

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Jan. 24: Geraldine Peruski, Kay Peruski, Evelyn

Peruski

Jan. 31: Judy Messing, Barb Roggenbuck, Diane

Briolat

4:00pm Saturday Mass Jan. 22nd St. John

Lector: Luci Kubacki EMHC: Luci Kubacki Altar Server: Utah Gusa

Ushers: Jim Czewski, Jim Osentoski, Whitey Pawlosky,

Allen Peruski

8:30am Sunday Mass Jan. 23rd St. Joseph

Lector: Denise Kubacki
EMHC: Denise Kubacki
Greeter: Chuck Izydorek

Ushers: Kevin Hessling, Chuck Izydorek, Bruce Uhl

10:30am Sunday Mass Jan 23rd St Columbkille

Lector: Kathy Cregeur

EMHC: Marge Messing, Delaney Peruski

Altar Servers: Youth Mass Greeters: Youth Mass Gift Bearers: Youth Mass

Ushers: Dan Cregeur, Marv Osentoski, Canden Peruski

Mini March for Life & Prayer Service

January 16, 2022 2:00pm - Mini March

2:30pm - Prayer Service Holy Family Parish

St. Joseph Catholic Church Hall in Sadusky.

There have been more than 61 million abortions performed in the U.S. since the infamous Roe v. Wade and Doe v. Bolton court diecisions were handed down by the U.S. Supreme Court in 1973. That action legalized abortion in all 50 states through all nine months of pregnancy. The most recent statistic show that 29,669 abortions were performed using the abortion pill method 51.9%. We know that unborn children are human beings who deserve protection.



Jesus Thirsts for Your Love!

Will you quench His thirst?
--- Fr. Nate's Undate ---

(A coffee shop I visited recently offers lattes based on the Fruits of the Spirit- see Galatians 5. They're missing a couple of the fruits, can you name them?)

Dear Reader, fellow Saint-in-the-Making, Happy 2nd Sunday of Ordinary Time!

First, some holy humor: A priest, a minister and a guru sat discussing the best positions for prayer, while a telephone repairman worked nearby. "Kneeling is definitely the best way to pray," the priest said. "No," said the minister. "I get the best results standing with my hands outstretched to Heaven." "You're both wrong," the guru said. "The most effective prayer position is lying down

on the floor." The repairman could contain himself no longer. "Hey, fellas," he interrupted. "The best prayin' I ever did was when I was hangin' upside down from a telephone pole!"

Praise Report (How God Is Working To Save His People): Here's a testimony that a fellow Saint-in-the-making emailed me (edited), a good example of how to "offer" our pain to God so that we can grow closer to Jesus: "When I woke up [early in the morning, Jesus] asked me to unite my pain in a small way to his. Lack of sleep = His lack of sleep from Late Thursday into Good Friday (yet at least I got some sleep); My headache = His headache (Oh, the agony of what his must have felt like. At least I can take some medicine that helps a little); my body aches and pains = His aches of the scourging (though I can use a heating pad and other such things to help); my constant thirst for water = His thirst for souls and his actual thirst on the Cross (He went so many hours without anything to drink)."

Fundraiser for St. John Electronic Bell Striker and Carillon: After discussion and approval by our Pastoral and Finance Councils, Smith Bell Company installed an Electronic Bell Striker and Carillon in the St. John Belltower. The striker strikes the original bell, which was installed in 1915, named "Gloria in Excelsis Deo", and likely blessed with the traditional blessing (see article below). It will sound before Masses and Funerals as a call to worship. Listen for carillon hymns



5 5.5

from the electronic carillon. May they put scriptural lyrics into our minds! THANK you to all who have donated! To donate, write "bell" in the check memo, or place donation in an envelope marked "bell".

"The surprising spiritual power of church bells" By Philip Kosloski, available at: aleteia.org/2017/08/31/the-surprising-spiritual-power-of-church-bells/

"Church bells have been around since the 5th century and were in common usage in the Middle Ages. They were particularly used by monastic communities to call the monks, who during the

day were in various places in the monastery, to gather for prayer in the chapel. Later on the custom became more common in parish churches and the bells were used to call the people to the celebration of the Eucharist as well as the recitation of the Angelus prayer throughout the day.

"However, the church bells also have great spiritual power. When a new church bell is installed it is traditionally "baptized" or "consecrated" by the bishop or local priest. Former ceremonies mirrored that of baptism and the current ceremony still requires the use of holy water. The bells are also given a name in honor of a particular patron saint, though many are named after the Blessed Virgin Mary.

"The Roman Ritual provides a very solemn blessing of church bells and it speaks of the spiritual symbolism and sacramental power these bells now possess.

God, who decreed through blessed Moses, your servant and lawgiver, that silver trumpets should be made and be sounded at the time of sacrifice, in order to remind the people by their clear tones to prepare for your worship and to assemble for its celebration. Grant, we pray, that this bell, destined for your holy Church, may be hallowed by the Holy Spirit through our lowly ministry, so that when it is tolled and rung the faithful may be invited to the house of God and to the everlasting recompense. Let the people's faith and piety wax stronger whenever they hear its melodious peals. At its sound let all evil spirits be driven afar; let thunder and lightning, hail and storm be banished; let the power of your hand put down the evil powers of the air, causing them to tremble at the sound of this bell, and to flee at the sight of the holy cross engraved thereon. May our Lord Himself grant this, who overcame death on the gibbet of the cross, and who now reigns in the glory of God the Father, in the unity of the Father and the Holy Spirit, forever and ever.

"Note how the priest calls down God's power to drive away "evil spirits" as well as "thunder ... lightning, hail and storm" through the sound of these bells. The blessing continues with a final prayer that again recalls the spiritual weight the bells are given.

O Christ, the almighty ruler, as you once calmed the storm at sea when awakened in the boat from the sleep of your human nature, so now come with your benign help to the needs of your people, and pour out on this bell the dew of the Holy Spirit. Whenever it rings may the enemy of the good take flight, the Christian people hear the call to faith, the empire of Satan be terrified, your people be strengthened as they are called together in the Lord, and may the Holy Spirit be with them as He delighted to be with David when he played his harp. And as onetime thunder in the air frightened away a throng of enemies, while Samuel slew an unweaned lamb as a holocaust to the eternal King, so when the peal of this bell resounds in the clouds may a legion of angels stand watch over the assembly of your Church, the first-fruits of the faithful, and afford your ever-abiding protection to them in body and spirit. We ask this through you, Jesus Christ, who live and reign with God the Father, in the unity of the Holy Spirit, God, forever and ever.

"Did you catch that last line? The priest prays that "when the peal of this bell resounds in the clouds may a legion of angels stand watch over the assembly of your Church." These bells are no ordinary bells! "So the next time you hear a church bell, remember the spiritual power it has and offer a short prayer to God, thanking him for the many blessings in your life."

Let Us Pray: (<u>Pope's JANUARY Intention</u>): "...for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family."

(<u>Venerable Fulton Sheen's Spiritual Adoption Prayer</u>): "Jesus, Mary and Joseph, I love you very much. I beg you to spare the life of [name], the unborn baby that I have spiritually adopted who is in danger of abortion."

God loves you, I love you, I pray for you, please pray for me! -Fr. Nate Harburg

"There are different kinds of spiritual gifts

but the same Spirit."

(1 COR 12:4)

January 16, 2022

Second Sunday in Ordinary Time

Is 62:1-5 | 1 Cor 12:4-11 | Jn 2:1-11

Written by THE FAITHFUL DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

It was several years ago now, but the scene is still vivid in my mind. My son stood confidently in front of the altar as the music rose in a crescendo and his bride stepped into sight. The love and joy he felt trickled down his cheek as she walked down the aisle. He broke into a smile as she joined him, and proudly took her hand to promise to become one with her forever. Isaiah writes: "As a bridegroom rejoices in his bride so shall your God rejoice in you." Isaiah was talking about the nation of Israel, but God loves and rejoices in each of his children and wants us to know the joy of being loved by him. He generously shares his gifts with us, "different kinds of spiritual gifts but the same Spirit," St. Paul explains to the Corinthians. All spiritual gifts come from God, and all are important and necessary: "To each individual, the manifestation of the Spirit is given for some benefit." God's gifts are distributed uniquely to each person to use in our own unique way to "announce his salvation, day after day," and invite others to discover the joy of his great love.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

You are a masterpiece! This message was conveyed at the camp our diocese held each year to help teens recognize that they are God's beloved sons and daughters, called and gifted by the Holy Spirit to be missionary disciples. Discerning what our gifts are and how to use them can be challenging. The Gospel about the wedding at Cana offers an interesting guide. Mary tells the waiters, "Do whatever he tells you." By reserving time for listening and not speaking during prayer, we can hear what Jesus is "telling" us. Jesus then says to the waiters, "Fill the jars with water." We can "fill our jars" with the knowledge of how to live as disciples by reflecting on Scripture. Finally, Jesus tells the waiters, "Draw some out." We can "draw" on his love for strength and courage when we need it, but more importantly, we are called to "draw some out" to share with others. In sharing the "good wine," the Good News of Jesus Christ, others will begin to believe in him, too.

PRAYER As the new year gets under way, devote time to discerning the unique spiritual gifts, or charisms, you have been given. Make time for silent prayer and reflecting on Scripture each day.



January 19, 2022 @ 1:00 p.m.

Join us on Wednesday, January 19, 2022 at 1:00 p.m. at the state capitol building steps as we march for the dignity of every human life! Hosted by Right to Life of Ingham County.

Lansing, MI

Michigan State Capitol 100 N. Capitol Ave. Lansing, MI 48933



